

APOLOGIES Committee Services
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HEAD OF PAID SERVICE'S OFFICE
HEAD OF PAID SERVICE
Richard Holmes

10 July 2019

Dear Councillor

You are summoned to attend the meeting of the;

PLANNING AND LICENSING COMMITTEE

on **THURSDAY 18 JULY 2019** at **7.30 pm.**

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully



Head of Paid Service

COMMITTEE MEMBERSHIP	CHAIRMAN	Councillor Mrs P A Channer, CC
	VICE-CHAIRMAN	Councillor Mrs M E Thompson
	COUNCILLORS	B S Beale MBE R G Boyce MBE M F L Durham, CC M R Edwards Mrs J L Fleming A S Fluker C Mayes W Stamp

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AGENDA
PLANNING AND LICENSING COMMITTEE
THURSDAY 18 JULY 2019

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 14)

To confirm the Minutes of the meeting of the Committee held on 6 June 2019 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Draft Tiptree Neighbourhood Plan** (Pages 15 - 22)

To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

7. **Consultation Questionnaire: Essex County Council Sustainable Drainage Systems Design Guide Update** (Pages 23 - 86)

To consider the report of the Director of Strategy, Performance and Governance (copy enclosed).

8. **Local Development Scheme - Review of 2005 - 2007 Supplementary Planning Documents** (Pages 87 - 222)

To consider the report of Director of Strategy, Performance and Governance, (copy enclosed).

9. **Consultation Response to the Draft National Flood and Coastal Erosion Risk Management Strategy** (Pages 223 - 240)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

10. **Any other items of business that the Chairman of the Committee decides are urgent**

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

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Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

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